

ADVERTISEMENT APPROVAL

This is with reference to college letter no.: 2026-27/11, dated 20.05.2026. Applications for filling up the following post are invited from the eligible and duly qualified candidates by the **Arunodaya Shikshan Prasarak Mandal's Women's College of Arts, Commerce & Computer Application Dongarkathore, Tal. Yawal, Dist.-Jalgaon, affiliated to the S.N.D.T. Women's University, Mumbai during the academic year 2026-27.**

Sr. No.	Post/Subjects	No. of Posts	Qualifications
1.	<u>Clock Hour Basic (CHB)</u> <u>Assistant Professors</u> Marathi (2 Post) English (2 Post)	04	1. Good academic record with at least 55% of the marks or an equivalent grade where grading system is Practiced at the Master's degree level in relevant subject from an Indian University, or an equivalent degree from an accredited foreign University. 2. Besides, fulfilling the above qualifications, the candidates should have cleared National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET / SET. 3. Holders of Ph.D. Degrees as on the date of notification of these regulations, alongwith those candidate who are awarded a Ph.D. degree through a process of admission, registration course work and external evaluation as laid down in the UGC (Minimum standard and procedures for award of M. Phil / Ph.D. Degree), regulations, 2009 and so adopted by University, shall be exempted from NET/SLET/SET. 4. NET/SLET/SET shall also not be required for such Masters programmes in discipline for which NET/SLET/SET is not conducted subject to the conditions stipulated in UGC Regulations.

Note:

1. A minimum of 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) at the Master's level shall be the essential qualification for direct recruitment of teachers and other equivalent cadres at any level.
1. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled (a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
2. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.
3. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.
4. For the open posts candidates from backward classes as well as physically challenged persons can also apply.
5. The reservation for women and physically challenged persons shall be as per the Govt. of Maharashtra rules.
6. **Pay Scale:** As per the U.G.C and the State Government.

Mode of applications:

1. Duly qualified candidate shall apply therewith certified copies of the certificates/mark-sheets so as to reach the President of the Trust, on the above address from the date of publication of the advertisement in newspaper.
2. Candidates already employed shall apply through proper channel and shall submit 'NO OBJECTION CERTIFICATE' from the present employer alongwith the application and also bring the same at the time of interview.


(Shri. Rakesh Valvi)
Deputy Registrar
Special Cell (Addl. Charge)


Prof. (Dr.) Nilesh Thakre
Dean, Faculty of Humanities (Addl. Charge)
Affiliation Section (Addl. Charge)